

“As Pope Francis has reminded us, the Church must be the place where people encounter God’s mercy. In this book Janet Morana has given us a great new tool to help us understand how many people are wounded by abortion and how we can accompany them toward healing!”

—Most Rev. Michael Sheridan, Bishop of Colorado Springs

“Having been through a number of minor earthquakes in California and Peru, I know that they last from a few seconds to a minute. Yet the death and damage spreads far from the epicenter and lasts for years—as seen in the Andean town of Yungay, whose entire population was destroyed and only a statue of Jesus Christ survived on a hilltop.

“This book vividly sets forth how an abortion that requires a relatively short amount of time is the epicenter of a deadly earthquake whose aftershocks spread far throughout the lives of the mothers, fathers, families and the whole of society. It personalizes a topic that many want to see from a distant, clinical, politically correct perspective, leading us beyond the news byte of abortion and motivating us to offer relief to the suffering victims. Reading it without tears is nearly impossible; responding to aid the many victims is imperative.”

—Father Mitch Pacwa, S.J.
Host of EWTN Live

“This book is not just for your friends, co-workers, and relatives who still consider themselves pro-choice. That’s because in Shockwaves, Janet Morana paints a clear, well-documented picture of how every abortion has a major ripple effect: a ripple effect that’s more like a tidal wave leaving a path of death, destruction, and heartbreak. All of us, even those in the pro-life movement, need to be reminded of the ferocious fall-out of a so-called ‘women’s right to choose.’”

—Teresa Tomeo
Catholic Author, Journalist, and Talk Show Host

SHOCKWAVES

ABORTION'S WIDER
CIRCLE OF VICTIMS

By
Janet Morana



CATHOLIC BOOK PUBLISHING CORP.
New Jersey

Contents

INTRODUCTION	7
FOREWORD	9
CHAPTER ONE	
Abortion, No Big Deal; Not!	13
CHAPTER TWO	
The Wider Circle of Victims.....	25
CHAPTER THREE	
Death at the Epicenter.....	39
CHAPTER FOUR	
Always a Mom!	57
CHAPTER FIVE	
Fatherhood Forever	85
CHAPTER SIX	
Mourning Lost Grandchildren	113
CHAPTER SEVEN	
Missing from the Family Portrait.....	123
CHAPTER EIGHT	
Missing from the Family Tree	137
CHAPTER NINE	
Friends Don't Let Friends Get an Abortion.....	147
CHAPTER TEN	
The Society of Centurions	161
CHAPTER ELEVEN	
Mourning the Lives I Could Not Save.....	177
CHAPTER TWELVE	
Abortion Scatters, Healing Gathers	185
CONCLUSION	
Come, Lord Jesus!.....	197
AFTERWORD	
By Georgette Forney	201
IMPORTANT WEBSITES	
.....	205

Introduction

Janet Morana has put the reality of the myriad ramifications of abortion right in our faces and there can be no turning away. Abortion is not a decision made in the privacy of a woman's mind with her and her health care provider being the only players. No, like a pebble thrown in a lake that generates multiple, far-reaching, long lasting concentric waves, so it is with the death of one small innocent child. This book is most necessary to help us confront reality and look with courage on the devastated landscape of our world.

One can analyze abortion from many different angles. There is one which is not often mentioned; it is the angle of temporary insanity, of a dissociation from reality. One could in a sense consider all turning towards destruction and evil as a form of insanity, of leaving the reality of the world which God created. In 1979, Dr. Philip Ney, at the World Congress for Victimology and Holocaust survivors, raised the spectrum of a society composed of survivors of parental homicides. He coined the term abortion survivor. A generation was born which in order to survive needed to dissociate from reality. The living dead.

The only way to escape the horror of parents killing their children while in the womb is by dissociating from reality, escaping in the cyber world, using drugs, or allowing oneself to become a zombie, a clone just like everybody else. More recently as the downward spiral continues, a person loses being and identity with gender confusion and trans-humanism: "I do not know who I am, and I have no control over my life."

The only outlet for the anger is violence either fictive (video games and movies) or real (random killings and war) and living in a fog. Personal relationships do not exist at a deep level. The rupture with reality has deep implications which are only now beginning to become manifest.

Chapter Three

Death at the Epicenter

The outcome of every abortion is the violent death of the most innocent victim: an unborn child. Let's take a look at the unborn child and what makes that child a welcomed child, wanted child, or an unwanted-and-then aborted child.

I gave birth to my first daughter Jennifer in 1978, and back then if you missed your period and wondered if you were pregnant, most doctors would wait to see you until you skipped two periods. Ultrasound was a relatively new invention and was not used routinely like it is today. In fact, I didn't know Jennifer was a girl until she was born. And even stranger, in light of everything we know today about life inside the womb—two years later my twins weren't discovered until I started my ninth month!

Today, many mothers want to know the sex of their baby as soon as possible and they see their baby on several ultrasounds before delivery. In fact moms, dads, and grandparents start showing those ultrasound pictures around to their friends even before the baby is born. I'm sure everyone has seen these photos on refrigerators, framed on desks, and of course, they are the first pictures added to the baby's scrapbook.

Ultrasound makes it hard for abortion supporters to argue that the unborn child is somehow not fully alive. But the evidence for this living, growing, unique human being can be seen long before the first ultrasound appointment.

Chapter 5

Fatherhood Forever

When most people think of abortion, they think of the baby who is lost and the mother who made this irrevocable “choice.” But fathers also experience the shockwaves of abortion and need healing. Let’s take a look at the fathers’ situation.

First it’s important to realize that the Supreme Court decisions on Jan. 22, 1973, *Roe v. Wade* and *Doe v. Bolton*, gave zero rights to the father of the baby. It’s only the mother who makes the decision to have the abortion, even if the father of the baby wants her to continue the pregnancy and will support her and his child. He is powerless to stop the abortion, so says the court! But what does that do to the father? A man has the role, by his very nature, of being the protector of his child. Imagine a father who wants a woman to have his child and he is willing to support her and the baby and yet she still goes ahead and has the abortion. Let’s hear from men who had this experience.

Kyle was powerless to stop the abortion of both of his children. Here’s his story:

“In 2007 my ex, Elizabeth, aborted our child after I begged her not to, and even though my pleas were from the heart, it did not matter. She went through with, it despite my pain and sadness.